

# ADULT PRIZEBOOK



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# PRESIDENT'S MESSAGE

As a new-comer to Warkworth in 2015 my first outing to the fair was in 2016. My husband and I were overcome by the feeling of community, friendly people and volunteers. Before we left the Fair that day, we found our way to the Red Barn and left our names to volunteer with Percy Agricultural Society. One of the best decisions we have ever made. We were immediately welcomed not only by Percy Agricultural Society but by the community itself. I am proud to call you my Warkworth family.

I would like to take a moment to thank all of our volunteers, sponsors, participants and the Warkworth community for your dedication and commitment to making this years 171st Warkworth Fall Fair one to remember. Without you all, it would never happen!

A special heartfelt thank you to the Percy Agricultural Society Board of Directors, for their countless hours of hard work and for putting up with me this year!

I hope you will come out to the fairgrounds and enjoy everything the 171st Warkworth Fall Fair has to offer.

Yours Truly,

Barb Weese

Percy Agricultural Society President

A heartfelt thank you to all our volunteers and sponsors who help to make this year's fair one to celebrate. Anyone wishing to volunteer or become a member, please email passecretary@hotmail.com.



# RULES & REGULATIONS OF THE SOCIETY

- 1. All Exhibits: Entries received Thursday, September 7, 2023, 6:00 pm 8:30 pm, or Friday, September 8, 2023, 8:00 am -12:00 noon. Note: Friday Junior times (#2). All Adult Division exhibitors must leave the Arena by 12:00 noon Friday, September 8th. Judging starts at 12:00 noon Friday.
- 2. Junior entries must be in by 9:30 am Friday, September 8th. Judging begins promptly at 10:00 am for junior exhibits. All exhibitors must leave by 9:30 am to allow time for sorting. PLEASE NOTE: The Junior Book is distributed separately and can also be found at warkworthfair.com.
- 3. All members may exhibit for free. Any exhibitor must be a member of the P.A.S. To become a member of the P.A.S. a membership fee of \$10.00 must be paid. Each paid member will receive a one-day admission pass to the fair.
- 4. One entry per person per section.
- Entries must be the exhibitor's personal work & not shown in any previous Warkworth Fair.
- All baking must be displayed on a suitably sized disposable plate, tray or covered cardboard, unless otherwise specified and covered in a clear plastic bag. No plastic wraps. Disposable tray must be new and unused.
- 7. All pies must be baked in foil pans, no glass, ceramic, or stoneware.
- 8. Judges may disqualify soiled pans/or old exhibits.
- 9. Any exhibit, even though it may be the only entry in its section, will be awarded a prize only if it possesses enough merit as determined by the judge.
- 10. Exhibitors contravening any of the P.A.S. regulations shall forfeit all premiums to which they might otherwise be entitled at this exhibition. All special prizes offered on our Prize List shall be governed by the rules of P.A.S.
- 11. Exhibits on display until 4 pm Sunday, except for baking and preserves for the bake sale at 3:30 pm
- 12. Prize money winnings for adult divisions will be available for collection on Sunday at 4:00 pm in arena. Junior division winnings will be available for collection on Saturday and Sunday at the red building.
- 13. Any person found changing his/her ticket or any other ticket from one article to another shall forfeit all prizes to which he/she might have been entitled. Any item marked unfit to sell, must not be sold on premises.
- 14. The Treasurer will distribute all prize monies to those whom it may have been awarded, or in equal proportion according to the amount of money in the Treasurer's hand belonging to the Society.
- 15. All cheques or premiums not cashed before December 31st, of the current year, shall be forfeited to the P.A.S.
- 16. All protests must be made in writing and submitted, along with a deposit of five dollars, to the P.A.S. Secretary by Saturday at 6:00 pm of the fair weekend. The fee will be returned if the protest is successful. All disputes are to be settled by the Homecraft Directors and the PAS Executive.
- 17. The Judges must return their books to the Homecraft Director or P.A.S. Secretary before leaving the grounds.

- 18. All vendors and concessions must carry and show proof of liability insurance. All food vendors must show health inspection and have sticker of inspection from Electrical Authority.
- 19. All cattle and horses on halter must be securely tied when on the grounds.
- 20. Every precaution shall be taken for the protection and safety of all visitors to the exhibition and stock and articles on exhibit, but the Society will not be responsible for injury, loss, or damage in any case.
- P.A.S. will not be held responsible for the sale of any food during the annual Warkworth Fall Fair. All persons purchasing any food products do so at their own risk.
- 22. Attendees to the Warkworth Fall Fair must adhere to P.A.S. policies regarding Smoking/Vaping and Pets."
- 23. Admission fee to the Warkworth Fall Fair: Adults \$10 daily (Friday, Saturday & Sunday entry) or \$25 Weekend pass. Kids grade 8 and under are FREE.
- 24. All cattle, goat, sheep, and pigs must have an ear identification tag before they are permitted to enter the Warkworth Fairgrounds.

# **OUR MISSION:**

TO PROVIDE THE BEST AGRICULTURAL EXPERIENCE BACKED BY 170 YEARS OF EDUCATION, COMMUNITY, AND TRADITION.

# PERCY AGRICULTURAL EVENTS FOR 2023

- Sharpe's Cash Register Tapes Ongoing
- Elimination Car Ticket Sales @ Sharpe's Sat. July 1 & 15, Aug 5, 9 am 3 pm
- WMF Breakfast Friday, July 28 & Saturday, July 29, 9 am noon
- 171st Warkworth Fall Fair Friday, Sept 8 Sunday, Sept 10
- Bake Your Best Pie Contest & Auction Saturday, Sept 9, following Opening Ceremonies
- Pancake Breakfast Sunday, Sept. 10, 9-11 am, fairgrounds
- Autumn Vendor Market Saturday, October 21, 9 am 3 pm @ Cow Palace
- Perfect Pie Contest Saturday, Nov. 4 @ St. Paul's
- Festival of Trees Fri. Dec. 1 Sun. Dec 3 @ Red Barn
- Cookie Extravaganza Sat, Dec 2, 10 am 1 pm @ Town Hall

# **VOLUNTEER PROGRAM**

The Percy Agricultural Society works year-round to organize the Warkworth Fall Fair & various fundraising events.

If you are interested in helping with any of our events, please contact Tracy Russell 905-344-7709, passecretary@hotmail.com

Students will earn high school volunteer hours!

# PERCY AGRICULTURAL SOCIETY OFFICERS 2023

President: **Barb Weese** 705-559-4890 Past President: Christine Milligan 613-968-0797 1st Vice-President: Ernie Weese 705-559-6877 2nd Vice-President: **Janet Torrance** 705-924-3108 Secretary: Tracy Russell 905-396-7709 Treasurer: Marie Glover 705-924-9494

HONORARY DIRECTORS: M.P. Philip Lawrence, M.P.P. David Piccini, Mayor of Trent Hills Robert Crate, David Glover, George McCleary, Alice Potter, Rick Greenly

**DIRECTORS:** Suzanne Atkinson, Heather Greenly, Jen Greenly, Marie Glover, Christine Milligan, Sandra Mitchell, Jessica Russell, Tracy Russell, Aislyn Sallows, Ann-Marie Switzer, Greg Torrance, Janet Torrance, Billy Ward, Barb Weese, Ernie Weese

ASSOCIATE DIRECTORS: Mason Atkinson, Kerry Bandy, Bruce Brown, Carolyn Darling, Dennis Gebhardt, Mary Greenly, Tom Harris, Amy Heales, Bill Honey, Rebecca Hopkinson, Terry Hopkinson, Mike Johnston, Ian Leblanc, Pat Lonergan, Neil MacMillan, Wendy Mahoney, Dustin Mattis, Sue Milligan, Nathan Orr, Bailey Ouellette, Jenna Russell, Brandon Taylor, Brenda Waldie, Cherie Whalen, Jake Whalen

### **HOMECRAFT DIVISION:** Chairperson: Barb Weese

Suzanne Atkinson, Kerry Bandy, Phyllis Fenton, Dennis Gebhardt, Marie Glover, Jen Greenly, Tom Harris, Jennifer Little, Wendy Mahoney, Fern McKelvie, Christine Milligan, Sandra Mitchell, Jessica Russell, Tracy Russell, Ann-Marie Switzer, Greg Torrance, Janet Torrance, Brenda Waldie, Ernie Weese

### **BUILDINGS & GROUNDS COMMITTEE**

Dustin Matthis, Christine Milligan, Greg Torrance, Janet Torrance, Billy Ward, Ernie Weese

### SOCIAL MEDIA

Suzanne Atkinson, Jessica Russell

### CONCESSION DIRECTOR

Barb Weese, Ernie Weese

### CAR DRAW COMMITTEE

Chairperson: Ann-Marie Switzer Marie Glover, Pat Lonergan, Christine Milligan, Carol Switzer

### BOOKLET COMMITTEE

Sr. Book – Tracy Russell, Greg Torrance, Janet Torrance, Barb Weese Jr. Book – Tracy Russell Printmaster: Erin Hobbs Webmaster: John Charlton

# PERCY AGRICULTURAL SOCIETY LEGACY FUND

Established in 1850, Percy Agricultural Society is a charitable organization dedicated to the promotion and enrichment of our rural life through the annual presentation of the Warkworth Fall Fair. We have developed the Legacy Fund to provide funds to help preserve and enhance our fairgrounds and buildings for future generations. If you would like to be a part of this venture, please consider donating to Percy Agricultural Society/Legacy Fund. All donations of \$20 or more will receive a tax receipt and donors of \$100, \$200, \$500 or more will also receive acknowledgment as a Bronze, Silver, or Gold Sponsor. You may wish to pledge a specific amount per year or consider donating, or bequest in memory of a loved one. Let's leave a legacy for our community and future generations! Thanks for your support. For more information, please contact Janet Torrance at 705-924-3108 or email janet.torrance@distributel.net

# **BUSINESS SPONSORS**

Percy Agricultural Society would like to thank the sponsors for their continuing support.

# **ELITE SPONSORS**

Warkworth Community Service Club • Warkworth Music Fest • OMAFRA

# SUPER PLATINUM SPONSORS

Kinch Eddie Litigation • Meine Kroes

### PLATINUM SPONSORS

Allen Insurance Group Bay of Quinte Diemo Limited Empire Cheese & Co-operative HTM Insurance Scott Drummond Motors Ltd Warkworth Farm Supply WM J Thompson Farm Supply

### **GOLD SPONSORS**

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### **BRONZE SPONSORS**

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# FAIR BOOK & HOMECRAFT SPONSORS

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Robin's Nest Farm Market
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### IN KIND

Riverview Restaurant

Bryon Basiga • Maizeing Acres • Wilderness & Wool Co. • Willow Publishing

Be sure to check out warkworthfair.com & Warkworth Fair on FB for a full list of up to date sponsors.

# NEED-4-SPEED GAMING SHOW

### SATURDAY, SEPTEMBER 9TH AT 9 AM SHARP

Director: Jen Greenly • jengreenly@gmail.com • 705-772-3732

Please pre-enter prior to September 4th

ENTRY FORM can be found on our website: warkworthfair.com

**ENTRY FEES:** Senior (18+) & Youth (18 and under as of Jan 1st of the current year)......\$10/class 12 & under (12 as of Jan 1st of the current year) ......\$5/class STAKE CLASSES: Open Barrel ......\$20

### PRIZE MONEY:

	SENIOR & YOUTH	12 & UNDER
1st	\$45	\$20
2nd	\$40	\$15
3rd	\$35	\$10
4th	\$30	\$8
5th	\$25	\$5

### CLASS LIST:

- 1. 12 & Under Keyhole
- 2. Youth Keyhole
- 3. Senior Keyhole
- 4. 12 & Under Flag
- 5. Youth Flag
- 6. Senior Flag
- 7. Leadline Dash
- 8. 12 & Under Dash (\$100 added money)
- 9. Youth Dash (\$200 added money)
- 10. Senior Dash (\$300 added money)
- 11. 12 & Under Pole Bending

- 12. Youth Pole Bending
- 13. Senior Pole Bending
- 14. Leadline Barrels
- 15. 12 & Under Barrels (\$100 added money)
- 16. Youth Barrels (\$200 added money
- 17. Senior Barrels (\$300 added money)
- 18. \*NEW PAIR RELAY - \$10 Entry fee, Fastest pair wins, pairs to be decided day of race, Payouts 1st, 2nd, 3rd



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# **NEED-4-SPEED GAMING SHOW**

### WARKWORTH FALL FAIR, SATURDAY, SEPTEMBER 9TH, 2023

# RULES AND REGULATIONS

- 1. All rules and regulations are governed by the Percy Agricultural Society.
- 2. The judge's decision is final.
- 3. Any person under the age of 18 years, must always wear a CSA-approved riding helmet while mounted on the PAS fair grounds (no bicycle or hockey helmets).
- 4. There will be no refund of arena/timer fees or entry fees.
- 5. A rider/handler's age is considered as of January 1st of the current year.
- 6. A horse/rider combination may only enter in one age category.
- 7. Due to time constraints, please notify the show announcer or ring steward of any tack changes at least 3 classes ahead of time. Rider/handlers must be ready at the gate before their class as they will not be allowed to enter once the class is closed. 3 calls and ride disqualified.
- Neither the Percy Agricultural Society or the Need-4-Speed Show Committee are responsible for loss, injury or damage to animals, equipment and persons, exhibitors, or spectators.
- 9. Exhibitors must wear appropriate attire. For Gaming classes this includes a collared, button- down shirt, cowboy hat or helmet, and boots.
- 10. Any stallion must be shown by a rider/handler 19 years or older.
- 11. In the Flag class, the flag barrel must remain standing in order for the participant to receive a time. The participant also may not cross the flag over the horse in order to put it in; the flag must be replaced from the opposite side of the barrel from which it was removed.
- 12. There will be no running starts for Gaming events. Cannot start to run until the horse's body is fully in the chute.
- 13. Loss of a hat at any time during a gaming run (including before and after the timer) will result in a one (1) second penalty.
- 14. A fall of the horse or rider during any class will result in disqualification from that
- 15. A knockdown in a games event will result in a five (5) second penalty per barrel or pole.
- 16. All exhibitors must show proof of insurance.

### Please send entries to:

Jen Greenly • jengreenly@gmail.com • 705-772-3732 • Box 135, Warkworth, ON KOK 3K0

# WARKWORTH BEEF EXPO -REGISTERED BEEF CATTLE SHOW 2023

# **SUNDAY, SEPTEMBER 10, 2023** • Director: Carolyn Darling 905-396-2599 **RULES AND REGULATIONS:**

- Cattle must be tattooed and have papers unless under 1 year of age.
- A cow/calf pair is "one animal". If you are going to split the calf that would be considered an additional "animal".
- Cattle must arrive before 9 am unless communicated prior or be subject to disqualification.
- Exhibitors will be released following the completion of the Open Show Supreme Selections.
- Exhibitors must have proof of liability insurance to show on the grounds.
- Pre- Registration Only.
- Wristbands will be handed out and must be worn.
- There will be no substitutions or additions after the entry deadline.
- Pee Wees and Junior Showmanship contestants must be pre-registered. No Day of entries.
- Junior Show confirmation entry must be registered in Open Show.
- CFIA Tags: Please be aware that all livestock must arrive with CFIA Tags, they are to be tagged before
  they leave the farm. Should they arrive without tags they are putting themselves at a risk for a fine.
  Animals will not be allowed entry to the fairgrounds if a tag has been found to be lost, or unattached.
  It is the responsibility of the exhibitor to have the tag replaced prior to being allowed entry.

### **ITINERARY:**

9 am: Registration Begins

10 am- 12 pm: 4H Show (peewees included)

Jackpot Heifer Competition

Open show to follow

### **CLASS LISTINGS:**

Class 1: Angus

Class 2: Blonde

Class 3: Charolais

Class 4: Limousin

Class 5: Hereford

Class 6: Simmental

Class 7: All Other Breeds

4-H SHOW: 10:00 AM START • BREED SHOW TO FOLLOW

Jr. Show Link for registration https://forms.gle/YcnSeBC195R1wCds9

Open Show Link for registration https://forms.gle/eg8jz13rDnHqwAMp6

Section 1: Bull Calf - January 2023

Section 2: Yearling Bull- January 2022

Section 3: Heifer Calf- January 2023

Section 4: Junior Yearling- April 1-December 31, 2022

Section 5: Senior Yearling- January 1- March 31, 2022

Section 6: Two-Year-Old Female with Natural 2023 Calf at side

Section 7: Mature Female with Natural 2023
Calf at Side

Section 8: Breeders Herd

Section 9: Progeny of Dam

**PLEASE NOTE:** No bedding will be provided. Only Straw will be allowed. • There will be No hydro access. Generators are suggested. • \*\*Entry Fee of \$5.00/entry • Entry Fee is required at time of registration unless approved in advance by Carolyn Darling. • Entry Form Deadline: August 28th, 2023 • Pee Wee Entries: Please enter your Pee Wee participant using the Junior Show Entry form. \*\* Showmanship Only

# FIELD CROP: CLASS 8

### **Director: Nathan Orr**

To register your field to be judged & enter your crop into the 2023 Warkwroth Field Crop Competition, Contact: Nathan Orr 705-313-4747

Field Score: 100 points Exhibit Score: 100 points

**Special thanks to our prize sponsors of 2022:** Hoards Station Farm Supply, Maizex Seed (Chadd Taylor), Northumberland Grain, Pickseed (Ron Greenly), Pioneer (Kristen Carberry), Pride Seeds (Allan Carruthers), Warkworth Farm Supply

### **RULES:**

- 1. Each competitor will be required to enter a field of at least five acres in size and submit an entry to the fair.
- 2. All entries must include variety name.
- 3. All entries must be from current crop year.

### **SECTIONS:**

- 1. Corn
- Grain Corn Exhibit of 6 Ears
- Tallest Corn Stalk (No Roots)

- 4. No person shall make more than one entry in each category.
- 5. All exhibits must be in the ARENA by 8 pm on Thursday, September 7th.
- 6. All exhibits must be picked up by Sunday at 4 pm.
- 2. Soybeans
- Cluster of 8 Plants



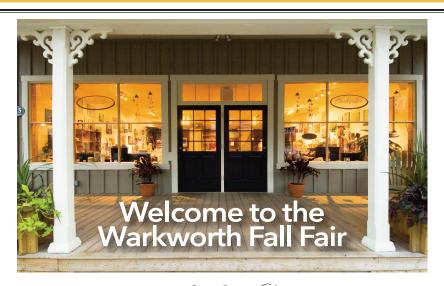
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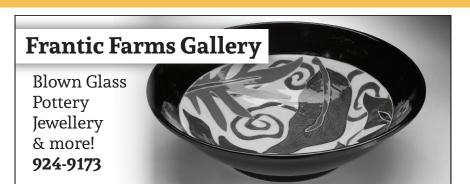


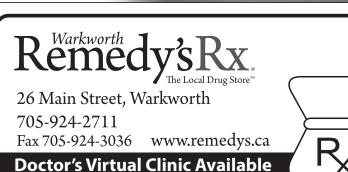
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### INTERNATIONAL AWARD-WINNING CHOCOLATIER

Located at the corner of Centre & Main Warkworth, ON Tuesday-Sunday: 10-5

# HOMECRAFT (ADULT & NOVICE)

ALL EXHIBITS: Entries received Thursday, September 7th, 6:00 PM – 8:30 PM or Friday, September 8th, 8:00 AM – 12:00 noon (\*Junior entries must be in by 9 am)

All exhibitors must leave the Arena by 12:00 noon Friday, September 8th. Judging starts at 12:00 noon Friday.

ALL EXHIBITS: Entries must be picked up by 4 pm Sunday, September 10th, except for baking and preserves for bake sale @ 3:30 pm.

# FRUITS, PICKLES & PRESERVES: CLASS 9

Director: Brenda Waldie • 905-352-2118

Judge may put entry in proper category if needed.

\*Any size jar, must have a new Bernardin 2-piece lid, No fancy cloth on top please, Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5.

Prize for most points in Class 9 Sections 1-29 in memory of Doreen McCubbin.

Prize is \$20 awarded by the Percy Agricultural Society.

NEW: Top New Exhibitor Award, most points in Class 9, 3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously entered in Class 9.

Prize is \$20.00 awarded by the Percy Agricultural Society.

- 1. Sealer Raspberries
- 2. Sealer Strawberries
- 3. Sealer Applesauce
- 4. Sealer Chili Sauce
- 5. Sealer of Canned Tomatoes
- 6. Sealer of Pickled Beets
- 7. BBQ Sauce
- 8. Salsa
- 9. Corn Relish
- 10. Hot Dog Relish
- 11. Mustard Bean Pickle
- 12. Dill Pickles
- 13. Dilled Beans
- 14. Icicle Pickles
- 15. Bread & Butter Pickles

- 16. Spaghetti Sauce (no meat)
- 17. Blueberry Jam
- 18. Raspberry Jam
- 19. Strawberry Rhubarb Jam
- 20. Strawberry Jam
- 21. Peach Jam
- 22. Marmalade
- 23. Red Pepper Jelly
- 24. Grape Jelly
- 25. Crab Apple Jelly
- 26. Red Currant Jelly
- 27. Raspberry Jelly
- 28. Open Class Sweet- named
- 29. Open Class Savoury named

### 30. BERNARDIN BEST IN SHOW AWARD

Highest number of points in Sections 1-16. Entries must be in Bernardin mason jars with snap lids to qualify.

Prize: \$30 Gift Certificate plus Rosette Prize Ribbon

### 31. BERNARDIN JAM/JELLY AWARD

The winner of this competition will have the highest number of points accumulated in Sections 17-27. Qualifiers must enter products prepared with BERNARDIN FRUIT PECTIN (dry or liquid). At least one entry must be submitted with a package, label or UPC code.

NOTE: CERTO IS NOT A BERNARDIN PRODUCT.

Prize: \$20 Gift Certificate plus Rosette Prize Ribbon

### 32. BERNARDIN GIFT PACK AWARD

### - COUNTRY DAYS, ROCKIN NIGHTS

Must include at least 3 filled Mason jars sealed with Bernardin Snap or Bernardin Collection Elite Snap lids – Max. cost of container and components not to exceed \$20. Entry should be decorated with the fair theme, and may include appropriate additional items such as soaps, candles, candy, plants, cards, etc. judged by appearance only.

Prize: \$20 Gift Certificate plus Rosette Prize Ribbon

Note: Bernardin National Gift Pack Competition – First place winner is eligible to compete at National level for \$100 prize with 2nd & 3rd place receiving \$25. Contact Homecraft Director for information.

# 33. BERNARDIN SNAP LID/MASON JAR CREATIVE CRAFT AWARD

Decorative or functional homemade craft made using Bernardin mason jar(s) and/or 2-piece SNAP lids.

Prize: \$20 Gift Certificate plus Rosette Prize Ribbon

NOTE: Bernardin National Creative Craft Competition – First place winner is eligible to compete at National level for \$100 prize with 2nd & 3rd place receiving \$25. Contact Homecraft Director for information.

FOR RECIPES AND HELPFUL HINTS, VISIT WWW.BERNARDIN.CA



705 924 2166 9 Main St, Warkworth

# Eat in or Take Out

Hours:

Sun & Mon - CLOSED
Tues - Thurs 10 am - 2 pm
Fri - 10 am - 2 pm & 5 pm - 7 pm
Sat 9 am - 2 pm

# **NOVICE: CLASS 10**

Director: Jessica Russell 905-344-7709 - Open to ages 16-19

Must be a member of P.A.S. to enter. See rule # 3.

Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5 Note: Prize payouts have increased.

Note: Top New Exhibitor Award – most points in Class 10, 3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously entered

Class 10.

Prize: \$20 awarded by Percy Agricultural Society.

### **CULINARY ARTS**

- 1. Any dessert with apples, include recipe
- 2. Lemon loaf
- 3. Sealer of apple sauce
- 4. Sealer of jam
- 5. Gift Basket any theme
- 6. Decorated Cupcakes Fair Theme

### **ARTS & CRAFTS**

- Computer generated poster for 2024 Warkworth Fall Fair, 172nd year
- 8. Homemade sign wood based
- 9. Painting or Drawing of any sort
- 10. Handmade card any occasion
- 11. Handmade quilt
- 12. Cookbook min. 10 different recipes

- 13. Open craft not listed name
- 14. Handwritten Poem fair theme
- 15. Article of Diamond Painting any size
- 16. O.A.A.S. Senior Fair Poster (grade 9-12) fair theme
  - hand drawn.
  - name & date of fair clearly shown.
  - poster size min. 8 1/2" x 11", max 11' x 17"
  - the winning poster will be eligible to enter the district competition.
  - District winners are eligible to enter the Provincial competition.

### **SCRAPBOOKING**

- 16. Farm Life 2 pages
- 17. Wanderlust 2 pages
- 18. Special Night 2 pages
- 19. Any Topic 2 pages

# MEN'S SECTION: CLASS 11 \*\* NEW CLASS\*\*

Director: Ernie Weese 705-559-4890 Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5

Any size jar must have new Bernardin 2-piece lid, no fancy cloths on top please.

- 1. Chili Sauce
- 2. BBQ Sauce

- 3. Jam any kind
- 4. Five Chocolate Chip Cookies
  - no nuts

# SENIOR'S CORNER: CLASS 12 \*\* NEW CLASS\*\*

Director: Barbara Weese 705 559-4890

Must be over 65. Any size jar, must have new Bernardin 2 piece lid, no fancy

cloths on top please.

Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5

- 1. Adult colouring picture, maybe obtained from Homecraft Director, or copies will be available at the library.
- 2. Strawberry Jam
- 3. Pint of pickles
- 4. Adult Hat knitted or crocheted.

# EGGS: CLASS 13 \*\* NEW CLASS\*\*

Director: Jen Greenly 705-772-3732 Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5

- 1. Chicken hen eggs, white, 1 dozen, size must be uniform
- 2. Chicken hen eggs, brown, 1dozen, size must be uniform.
- 3. Largest chicken egg, any colour, displayed in egg cup, breed name attached.
- 4. Smallest chicken egg, any colour, displayed in egg cup, breed name must be attached



AMANDA TWIGG • 705-924-3640

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# KIDS MINI ELIMINATION CAR DRAW

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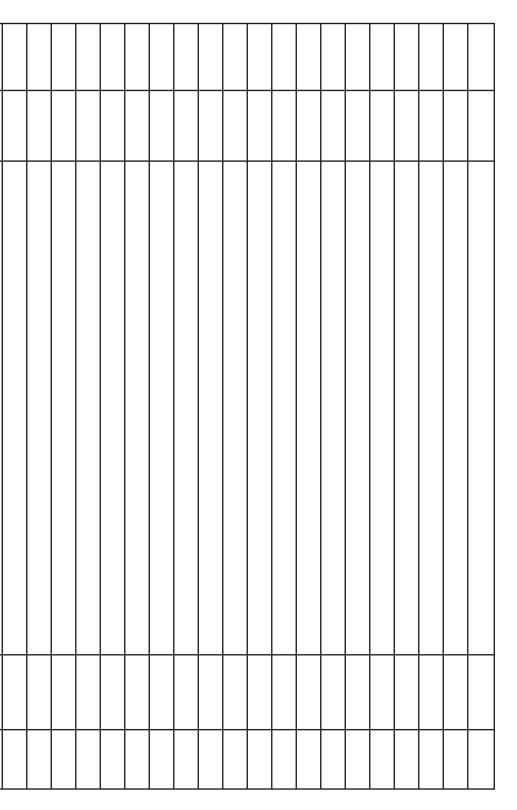
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# PERCY AGRICULTURAL SOCIETY www.warkworthfair.com

Check here if new exhibitor

sprinted in the prize book.  Fining completed form with entries.  Fining completed form with entry for each entry.  Fining completed form with entry for entries.  Fining completed form with entry for entry fee constitutes membership in the Percy Agricultural Society and payment of entry fee constitutes membership in the Percy Agricultural Society and Prize Prize.  Fining completed form with entry for entry fee constitutes membership in the Percy Agricultural Society and Prize Prize.  Fining completed form with entry for entry fee constitutes membership in the Percy Agricultural Society and Prize Prize.  Fining completed form with entry fee constitutes membership in the Percy Agricultural Society and Prize Prize Prize.  Fining completed form with entry fee constitutes membership in the Percy Agricultural Society and Prize Pr



# MAPLE SYRUP: CLASS 14 \*\* NEW CLASS\*\*

Director: Dennis Gebhardt 705-924-3255 Prizes: 1st - \$20, 2nd - \$15, 3rd - \$10

# **RULES & REGULATIONS**

- 1. Exhibitors must be the producers and the entries shown must be a product of their operation.
- 2. Not more than one (1) entry per class.
- 3. Entries will consist of one (1) Kent type glass bottle of maple syrup, having a capacity of 250ml (8.5 oz).
- 4. Entries must be from the current season.
- 5. Exhibitor's responsibility to enter in the correct colour class.
- 6. All maple syrup should have flavour characteristics of its respective colour and be free from any objectionable odour or taste.
- 7. Any entry containing any form of foreign material will be disqualified.
  - 1. Maple Syrup, Ontario Grade A, golden, one 250ml, Kent bottle
  - 2. Maple Syrup, Ontario Grade A, amber, one 250 ml, Kent bottle
  - 3. Maple Syrup, Ontario Grade A, dark, one 250 ml, Kent bottle
  - 4. Maple Syrup, Ontario Grade A, very dark, one 250 ml, Kent bottle

Please check our website for any updates or changes to the rules or classes in the coming months.

# **HONEY: CLASS 15**

# \*\*\*COMING IN 2024\*\*\*



# **HOME BAKING: CLASS 16**

Director: Wendy Mahoney 705-924-2071

Prize for most points in Class 16, Sections 1 –19 in memory of Mrs. Helen

King, daughter of Bertha Potter.

Prize is \$20 awarded by the Percy Agricultural Society.

Prizes (Sections 1 - 16): 1st - \$7, 2nd - \$6, 3rd - \$5.

Prizes (Sections 17 - 19): 1st - \$10, 2nd - \$7, 3rd - \$5

Prizes (Sections 20 - 25): 1st - \$10, 2nd - \$8, 3rd - \$6

NEW: Top New Exhibitor Award – most points in Class 17, 3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously entered Class 17. Prize \$20 awarded by Percy Agricultural Society. Note: Papers must be removed from muffins. Rolls are separate. No mixes please.

### **BREAD, LOAVES & BUNS**

- 1. Banana Bread-plain
- 2. Lemon Loaf Glazed
- 3. Date & Nut Loaf
- 4. Loaf of White Bread
- 5. Loaf of Bread from a bread machine
- 6. Five Cloverleaf Rolls

### **COOKIES & SQUARES**

- 7. Five Oatmeal Raisin Cookies
- 8. Five Peanut Butter Cookies
- 9. Five Chocolate Chip Cookies
- 10. Five Ginger Snap Cookies
- 11. Five Chocolate Brownies (Iced, no nuts)
- 12. Five Date Squares

### **MUFFINS & CANDY**

- 13. Five Chocolate Chip Muffins
- 14. Five Banana Muffins
- 15. Five Pieces Maple Cream Candy
- 16. Five Pieces Chocolate Fudge. Candy, with nuts

### **CAKES**

- 17. Banana Cake
  - (1 Layer, squared, iced)
- 18. Chocolate Cake
  - (1 Layer, squared, iced)
- 19. Carrot Cake
  - (1 Layer, squared, iced)

### PIES & TARTS

- 20. Pecan Pie
- 21. Blueberry Pie, (2 crust)
- 22. Raisin Pie, (2 crust)
- 23. Peach Pie, (2 crust)
- 24. Strawberry Rhubarb Pie, (2 crust)
- 25. Cherry Pie, (2 crust)
- 26. Five Coconut/Jam Tarts

Note: Please temper foil plates at 400 F. for 15 minutes. Best Overall Pie in Section 20 to 25. Prize of \$20 to be awarded in memory of Phyllis Rodgers from Percy Agricultural Society.

# HOME BAKING SPECIALS: CLASS 17

Prizes for Sections 1-4: 1st - \$10, 2nd - \$8, 3rd - \$6

- 1. BUTTER TART COMPETITION Five butter tarts. Must not contain raisins, no other fruit, or nuts. Winner eligible to enter District #3 competition. Winner at District #3 competition eligible to enter OAAS competition.
- 2. RED RASPBERRY PIE (In memory of Tina Dunham)

- 3. APPLE PIE (In memory of Norma McCleary)
- 4. JAM JAMS 3 (In memory of Mrs. Helen King)
- 5. BULK PLUS SPECIAL- Best Fruit Cake (1 pound) Prize: Bulk Plus coupons for 1st - \$15, 2nd - \$10, 3rd - \$5

# BAKE YOUR BEST PIE CONTEST & LIVE AUCTION: CLASS 18

Director: Janet Torrance 705-924-3108 Prizes: 1st: \$50. 2nd: \$30. 3rd: \$20

This class is separate from any other class listed in the Warkworth Fair prize book. Free to enter with a paid membership or paid admission to the Fair.

\*\*See Rule #3: Rules and Regulations of Society.

# **RULES**

- The contest is open to all ages.
- Multiple entries max of two (2) pies per individual
- Bake your favourite pie fruit-filled, savoury, cream, etc.
- All pies must be made from scratch by the exhibitor.
- NO mixes, premade shells, canned fillings, or store-bought pies.
- All pies must be in a 9" foil pan in a clear plastic bag, large enough to be easily removed for judging.
- All entries must be registered for judging between 9:00 am & 10:30 am, Saturday, September 9th, in the arena.
- Judging will begin at 11:00 am.
- Prizes will be awarded to the top three (3) pies.
- All pies become the property of the P.A.S. to be entered in a Live Auction to be held during opening ceremonies.
- Proceeds of the auction support the fair.

# **GARDEN VEGETABLES: CLASS 19**

Director: Janet Torrance 705-924-3108

Note: Prize payouts have increased Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5 \*All entries must be displayed on a white disposable plate or white covered firm cardboard tray. NEW: Top New Exhibitor Award – most points in Class 20, 3 entries minimum, tag must be marked "new exhibitor", exhibitor must not have previously entered in Class 20. Prize: \$20.00 awarded by Percy Agricultural Society.

1. 3 Spanish (	Onions	11. 2 Turnips

2. 3 Yellow Onions	12. 2 Garden Butternut Squash
--------------------	-------------------------------

	1
4. 3 Green Peppers	14. 6 Yellow Beans

0. 5	Tomatoco	10.5 Guille Duibb ully variety
9.3	Cherry Tomatoes	19. Oddest Shaped Vegetable

20. Potted Herb Garden - named

# **ROOTS & VEGETABLES: CLASS 20**

10. 2 Green Cabbages

<b>DESCRIPTION</b> 1. Best creative display of Garden Vegetables in a bask	1st PRIZE \$15 cet	2nd PRIZE \$10	3rd PRIZE \$5
2. Three White Potatoes	\$7	\$6	\$5
3. Three Red Potatoes	\$7	\$6	\$5
4. Largest Squash	\$10	\$6	\$5
5. Largest Pumpkin	\$20	\$15	\$10
6. Largest Zucchini	\$10	\$7	\$5

### HELPFUL HINTS TO EXHIBIT:

- Exhibit firm, fresh, mature vegetables that are a uniform size and free of blemishes and insect damage.
- Rinse all vegetables to remove excess soil, do not scrub.
- Trim tops to 1 inch above crown for turnips, carrots, beets etc.
- Trim tops, and roots of onions, do not peel outer layers.
- Leave ½ inch stem on peppers, cucumbers, etc.
- Leave calyx on tomatoes.
- Trim stems to 2 inches for pumpkins, zucchini, squash, etc.
- Exhibit firm, fully developed heads of cabbage and trim all but 2 or 3 outer leaves





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# FLOWER DISPLAY: CLASS 21

Director: Ann-Marie Switzer • 705-924-2808

A prize for the exhibitor with the most points in Class 22, to be awarded in memory of Hazel and Len Switzer.

Note: Prize payouts have increased. Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5

NEW: Top New Exhibitor Award: most points, 3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously entered Class 22.

Prize: \$20.00 awarded by Percy Agricultural Society.

### **CUT FLOWERS**

- Aster any variety
   3 sprays
- 2. Cosmos 3 sprays
- 3. Gladiolus 5 spikes, mixed colours
- 4. Marigolds 3 blooms
- 5. Perennials Best collection named
- 6. Rose one bloom floating in a rose bowl
- 7. Salvia any colour 3 stems
- 8. Snapdragons 3 stems
- 9. Sunflower 5 stems
- 10. Best Display of Garden Flowers
  - not listed

### **ARRANGEMENTS**

- 11. "Gorgeous Gladioli" A spray of 5 to 7 spikes of different colours
- 12. "Time for Tea" Design in a teapot
- 13. "Wee Pixie" container and flowers not more than 4"
- 14. "A Walk in the Country" Wildflowers, weeds, and grains
- Hydrangea arrangement of beautiful colours
- 16. "Grandma's Memories" Arrangement using garden favourites

### **PLANTS**

- 17. African Violet in bloom
- 18. Begonia any variety
- 19. Geranium any colour
- 20. Houseplant most unusual named
- 21. Impatiens
- 22. Baby Tears
- 23. Outside Garden Container - min. 4 different plants
- 24. Open any other flowering plant in bloom, named
- 25. Open any other non-flowering plant, named

# **GROUP DISPLAY: CLASS 22**

Director: Janet Torrance 705-924-3108 No entry fee and non-competitive.

Open to all local organizations entering a display promoting their group and relating to fair theme: **COUNTRY DRYS, ROCKIN'NIGHTS.** 

Must fit within an area of 30" x 30" and include organizations name. \$15 awarded to each worthy exhibit.

Law office of



Wills & Estates Real Estate Corporate

# **Ashley Tinney-Fischer**

Lawyer

Telephone: 705-653-4022 www.tinneyfisherlaw.com

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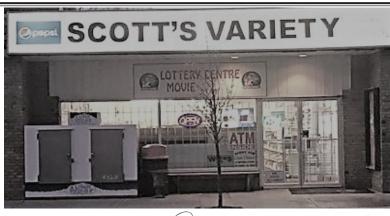
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# QUILTS, CROCHETING, KNITTING, SEWING: CLASS 23

Co-Directors: Marie Glover • 705-924-9494 / Phyllis Fenton \* 905-375-5488 Please do not remove exhibits until 4pm on Sunday.

Note: Prize payouts have increased.

\$20 awarded for the most points in Class 24, in memory of Muriel Peterson by the Percy Agricultural Society.

Note: Top New Exhibitor Award – most points, 3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously entered Class 24. Prize: \$20 awarded by Percy Agricultural Society.

# QUILTS

Prizes:(Sections 1 – 8): 1st - \$15, 2nd - \$12, 3rd - \$10

- Quilt Pieced
   a.) hand quilted
   b.) machine quilted
- Quilt crib cheater panel.
   a.) hand quilted b.) machine quilted
- 3. Quilt crib, pieced.a.) hand quilted b.) machine quilted

### 4. Quilt - tied

- 5. Quilt flannel
  a.) hand quilted b.) machine quilted
- 6. Memory Quilt
- 7. Quilt Top, not quilted
- 8. 3 Quilt Blocks, 12" x 12", not quilted, sample attached

# **CROCHET**

Prizes: (Sections 9 – 15): 1st - \$7, 2nd - \$6, 3rd - \$5

- 9. Any crocheted item using bits & pieces, sample attached
- 10. Crochet item for baby
- 11. Pair of slippersa.) child. b.) ladies

- 12. Crocheted dish clothes (3 different patterns)
- 13. Tunisian crocheted scarf
- 14. Crochet Headband, ladies
- 15. Any crochet item not listed here or in sections 16 18l

# LAPGHANS, BLANKETS & SHAWLS

Prizes: (sections 16 – 18): 1st - \$12, 2nd - \$10, 3rd - \$8

16: Lapghan – 36" x 48", sample attached.
a.) knit b.) crochet

- 17. Baby blanket/shawl minimum 30" x 30", sample attached. a.) knit b.) crochet
- 8. Lap blanket 40" x 40", sample attached. a.) knit b.) crochet

### KNITTING

Prizes:(Sections 19 – 22): 1st - \$10, 2nd - \$8, 3rd - \$6

PRIZES: (SECTIONS 23 – 32): 1st - \$7, 2nd - \$6, 3rd - \$5

Knitting Styles:

- \*\* Fair Isle: colours carried on wrong side
- \*\* Intarsia: blocks of colour: geometric design
- \*\* Duplicate Stitch: designs embroidery on top of stitch
- \*\* Fisherman Knit: traditional
- \*\* Stitch Design: lace, cable, slipstitches, or any combination
- 19. Fair Isle knit cardigan
  - b.) lady's a.) child's
- c.) men's
- 20. Plain cardigan knit
  - b.) lady's a.) child's
    - c.) men's
- 21. Hooded jacket knit
  - a.) child's
    - b.) lady's
- c.) men's
- 22. Stitch design pullover
  - b.) lady's c.) men's a.) child's
- 23. Mitts, knit
  - a.) child's b.) lady's
- c.) men's
- 24. Ladies knit gloves
- 25. Ladies knit hat & mitt set

- Pair knitted socks
- b.) lady's c.) men's a.) child's
- 27. Pair of slippers knit
- c.) men's b.) lady's a.) child's
- 28. Child's hat & mitt set
- 29. Child's sweater, knit
  - a.) cardigan b.) pullover
- 30. Article of winter headwear a.) toque b.) headband
- 31. Article of Brioche Knitting
- 32. Article of knitting not listed here or in sections 16 to 18.

# BEGINNERS KNIT/CROCHET \*\*NEW\*\*

Prize: \$25 basket of yarn, donated by Laura Easter.

Tell us in a paragraph, when and how you learned to knit/crochet. Was it from your mom, aunty, granny or You Tube?

33. Article of your choice, beginner level, knit or crochet

### EMBROIDERY

Prizes:(Sections 34 – 36): 1st - \$7, 2nd - \$6, 3rd - \$5

- 34. Article of counted stitch, samples attached
- 35. Framed picture, sample attached
  - a.) Needlepoint b.) Pettipoint
- 36. Embroidered Pillowcase, sample attached

### SEWING

Prizes: (Sections 37 - 45): 1st - \$7, 2nd - \$6, 3rd - \$5

Prizes: (Sections 46 - 47): 1st - \$10, 2nd - \$8, 3rd - \$6

- 37. Cushion any kind 38. Apron 39. Doll's Dress (Displayed on doll)
- 40. Pair of Potholders
- 41. Child's Bib
- 42. Two Placemats
- 43. A Bow Tie: Fair Theme

- 44. Useful Article made from recycled denim
- 45. Tote Bag
- 46. Blouse or Shirt
- 47. PJ Pants

# **ARTS & CRAFTS: CLASS 24**

Co-Directors: Marie Glover 705-924-9494 & Kerry Bandy 705-924-9166 The judge has final decision on placement.

Handmade articles please and Fair theme recommended where indicated.

Note: Prize payouts have increased.

Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5

Please use fair theme, when possible, in your creations – **COUNTRY DRYS, ROCKIN NIGHTS** *Note: Top New Exhibitor Award – most points*,

3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously entered Class 25. Prize: \$20 awarded by Percy Agricultural Society.

- 1. Handmade valentine card
- 2. Handmade pumpkins displayed in a basket
- 3. Paper snowflake, hanging
- 4. Handmade Gnome
- Decorated pillow/cushion (fair themed)
- 6. Thanksgiving Decoration
- 7. Fence Art
- 8. String Art (any media)
- 9. Cinnamon stick wrapped candle
- 10. Decorated mason jar
- 11. Vintage teacup centerpiece (not a planter)
- 12. Door Wreath using fall colours
- 13. Pinecone craft
- 14. Hand painted rock
- 15. Craft made from recycled puzzle pieces
- 16. Adult colouring picture, under 65, obtained from homecraft director or copies will be available at the library.
- 17. Button Art
- 18. Handmade Christmas tree ornament
- Repurposed picture frame (fair themed)
- 20. Distressed Vase with silk or dried flowers

- 21. Grapevine or twig creation
- 22. Article of woodworking (maximum of 3' x 3')
- 23. Open craft (named)
- 24. Handwritten poem in one's best penmanship.

God's Garden Dorothy Frances Gurney 1858 - 1932

The kiss of the sun for pardon, The song of the birds for mirth, One is nearer God's heart in a Garden than anywhere else on Earth.

\*In memory of Audrey Caryi, a local artist who had a strong connection to her community, and devotion to family, and friends. \*

### **SCRAPBOOKING**

- 25. Nature at its Best (2 Pages)
- 26. Harvest Time (2 Pages)
- 27. Days Gone By (2 Pages)
- 28. Any Topic (2 Pages)

### **ART**

- 29. Best in Acrylic
- 30. Best in Watercolour
- 31. Pencil Sketch Fair Theme
- 32. Sculptured Art
- 33. Article of Diamond Painting

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# BARN QUILT CHALLENGE: CLASS 25

Director: Christine Milligan • 613-968-0797 / milligan.cl@outlook.com

Prizes: 1st - \$75, 2nd - \$50, 3rd - \$25

- Open to all individuals, families or businesses paying a membership fee (see rule # 3, Rules & Regulations of the Society)
- Create a design of your choice.
- 2' x 2' plywood, painted and sealed
- Samples of paint used must be included with the entry.
- All entries must be in by 12 noon, Friday, Sept 8th, 2023.

# **WARKWORTH GUIDING**

Sparks 5 & 6 years Embers 7 & 8 years Guides 9-11 years Pathfinders 12-14 years Rangers 15-17 years



For more info, please contact Tracy Russell at 905-396-7709 or tracy.russell@sympatico.ca or our Guiding office at 1-800-565-8111.

First meeting for 2023-24 will be Monday, September 11th. We welcome new members!



# **Heather Greenly**

Relationship Manager-Agriculture

Heather.Greenly@bmo.com • 613.827.2304

Wishing everyone a great time at the Warkworth Fall Fair

We're here to help. BMO Agricultural Services





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9 Mill Street, Warkworth

# PHOTOGRAPHY: CLASS 26

Co-Directors: Suzanne Atkinson 705-924-3043 zan@xplornet.com & Jennifer Little. Note: Prize payouts have increased. Prizes for Sections 1-13: 1st - \$7, 2nd - \$6, 3rd - \$5. BEST IN SHOW – Selected by Judge from Sections 1-14. Prize: \$25 Photo and framing gift certificate donated by Snapshots Photo & Framing.

Note: Top New Exhibitor Award – most points in Class 27, 3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously entered Class 27. Prize: \$20 awarded by Percy Agricultural Society.

# **RULES & REGULATIONS FOR PHOTOGRAPHY**

- 1. Open to all exhibitors 16 years & older.
- 2. All entries must be their own original photograph (amateurs only) taken by the exhibitor. No larger than 4"x 6" unless otherwise stated. Participants must not enter photos that were entered in Warkworth Fair previously. Photo must be taken in the last 2 years.
- 3. Mount photo on black cardstock with LESS THAN 1 INCH BORDER on all sides. Please staple the tag to the top right without covering your photo.
- 4. No captions to be used unless otherwise stated.
- 5. No frames, matting or glass allowed in any section.
- 6. Digital or non-digital prints welcome.
- 7. Please do basic editing cropping & straightening, removing a distracting object at edge of border to enhance eye appeal.
- 8. The Judge reserves the right to accept or reject any entry.
- 9. Colour, sepia or black and white are all acceptable, unless stated otherwise

### **SECTIONS**

- 1. Frosty Friends
- 2. Ready, Set, Grow
- 3. Happy Dance
- 4. Road Worthy
- 5. All Ready for the Fair
- 6. The Colour Purple
- 7. This is Us
- 8. Rainbow

- 9. Portrait of a Person, (must be black & white, (5" x 7")
- 10. Let's Bake Something
- 11. Street Scene
- 12. Cobweb
- 13. Water
- 14. Fair Theme
  - Country Days,Rockin Nights

# ANTIQUES & COLLECTIBLES: CLASS 27

Director: Greg Torrance 705-924-3108

Articles are not to be removed before 4:00 p.m. Sunday, September 10th. 2023

Note: Prize payouts have increased. Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5

New: Top New Exhibitor Award- most points, in Class 29, 3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously exhibited in Class 29. Prize: \$20 awarded by Percy Agricultural Society.

# **RULES:**

- 1. An antique is recognized as any piece at least 35 years old.
- 2. Historical interest & approximate date of entry would be appreciated but not necessary for a prize.
- 3. Small cracks or flaws will not disqualify items.
- 4. All items will be placed behind a barrier.
- 5. P.A.S. will not be responsible for damage to display items in this section.
- 6. Items are judged on age, history, rarity, uniqueness, and authenticity by a local antique expert.

### **SECTIONS**

- Newspaper Clipping(s):
   re: Warkworth Fall Fair
- 2. Musical Instrument
- 3. Farm Hand Tool(s)
- 4. Cup and Saucer
- 5. Collectible Tin Can

- 6. TV/Radio Advertising Memorabilia
- 7. Elvis Memorabilia
- 8. Children's Book
- 9. Diecast Collectible Toy, (Dinky,Corgi, or similar brand)

# **BABY SHOW**

### **SATURDAY, SEPTEMBER 9TH**

Director: Jessica Russell • guiderjess@hotmail.com • 905-376-7702 Pre-registration by email or text by September 5th • Check in at 9:30 am •

Show starts at 10 am

Note: Babies must be registered before show time.

Where: Upstairs Arena Hall • NOTE: We are planning for NEW Categories

for 2023. Details will be posted on our website & FB page

# CLASSIC VEHICLE SHOW

### SUNDAY, SEPTEMBER 10 9 AM TILL 3 PM • RAIN OR SHINE!

1985 and older, car & driver free

### For information contact:

Mike Johnston • 705-924-2710 johnston.co@sympatico.ca



# WARKWORTH FALL FAIR TALENT SHOW

# SATURDAY, SEPT 9TH • 12:30 PM • CHECK IN AT NOON AT ARENA STAGE

Contact: Pat Kelleher Call 705-653-4065 to register

Info needed to register: name, phone number, email, age & talent.

Entries must be received by September 5th. CD must be karaoke style.

**OPEN TO ALL AGES! NO ENTRY FEE!** 

# **47TH ANNUAL TRACTOR PULL**

### SUNDAY, SEPTEMBER 10TH, 2023

Gate Admission - \$10

OTTPA Registered Driver – Free Admission (Plus 1 Pit Crew Member)

### **2023 CIRCUIT CLASS LISTINGS**

- PRO STREET DIESEL 3.0 4X4 TRUCKS 8200 LBS
- SINGLE ENGINE MODIFIED TRACTORS 6100 LBS
- MODIFIED FARM TRACTORS 10500 LBS
- VINTAGE TRACTORS 5750 LBS

### 2023 LOCAL CLASS LISTINGS

- 4x4 Gas Trucks
- 4x4 Diesel Trucks
- Vintage Tractors -5500, 6500, 7500, 8500 & 10,500lbs
- Farm Tractors 4x2 12,500 lbs (6 mph Class & Open Class)
- Farm Tractors 4x4 Under 20,000 lbs
- Farm Tractors 4x4 Over 20,000 lbs

Note: OTTPA requires all participants wear a helmet

### **OTTPA MEMBERSHIP**

### You must have OTTPA membership to be covered for liability.

• \$10 for the day

• \$40 year long membership

Notes: The order of the pull is determined Sunday, September 10th. Scale opens at 9:30 am, Pull Starts at 12 Noon.

For more information, contact Heather Greenly at (705) 772-0134

# **HORSE PULL 2023**

### SATURDAY, SEPTEMBER 9 - START TIME AT 10:30 AM

Director: Brandon Taylor (705) 768-1517

1st - \$210; 2nd - \$190; 3rd - \$170; 4th - \$150; 5th - \$130; 6th - \$110; 7th - \$90; 8th to 10th - \$70 ~ HORSE PULL SPONSORS Brandon Taylor Livestock • Brian McLaren Building Service • Barb & Ernie Weese • Garrett Palmer Tree Service • Kruger Products L.P. • Waldie Farms

- 1. All teams are subject to a drug test. Detailed explanation in Rule#18 Section A-J
- 2. All teamsters / representatives must have proof of current liability insurance for "horse pulling" in the amount of Two Million Dollars (\$2,000,000)
- 3. All teamsters / representatives and owners must be a paid up participating member (\$50.00) of OVHDA and in good standing in order to draw in an OVHDA sanctioned pull.
- 4. There will be no alcoholic beverages used by the teamster / representative, helpers or officials while in the drawing area. If it is deemed that excessive drinking has taken place before or during the horse pull, appropriate action will be taken.
- 5. All teams must be weighed the day of the draw on association scales if available with halter and loose shank. Absolutely no lifting and teams weigh only twice. If a person argues about the weight of his team, he will have the choice to draw in the heavy class or withdraw his team from the contest. Scales will be open a minimum of 2½ hours prior to the scheduled pull time and weighing can begin as soon as the scales are set up. Lightweight teams weigh once per weekend (Thursday Monday) on OVHDA, CCHPA, EODHA or Northern Draft Horse club scales and your team must enter and pull when weighed at the first pull with the exception if a pull is cancelled due inclement weather, weight slips will be honored. Lightweight class is 3400lb and under with a grace of 25lb and heavyweight class is over 3400lb. A horse or team can only draw in one class and must complete 2 draws to collect hitch money where paid. Distance pullers can rent OVHDA scales and their weigh slips will be accepted by OVHDA if team weighs 3400lb and under.
- 6. Each teamster must pull to the end with no quitting and will take 1 fair hitch on their last load. If a teamster / representative chooses to quit, it must be declared before they start loading the boat for the next round. If this is not done and he refuses to pull on the last load, he will forfeit and not receive any prize money.
- 7. A teamster / representative is allowed to enter and drive more than 1 team per class at OVHDA pulls and will draw for their pulling order prior to the beginning of the contest.
- When a team enters the pulling area with or without blinders, they must stay that way for the duration of the contest. Adjustments to blinders during the pull are not allowed.
- 9. A) Length of a draw is 15 feet and a total of 5 minutes is allowed to complete 2 draws. The stone boat is to be drawn one way only however, can be drawn both ways for several rounds if deemed safe by the judge and fair board committee. Side lines are

- to be 18 ft. apart. If the boat is within 36" from the side lines the next contestant can request to have the boat centered.
- B) When it is a distance pull -- teams will be allowed 2 attempts to pull the boat 15ft in one try. Their second attempt can be taken where the boat is or back to the start line if the boat has already been spotted.

Anything over a 4" chuck in A or B above will be classified as one draw.

- 10. A teamster / representative is allowed 2 helpers and they must remain behind the leading edge of the whiffletrees while horses are drawing. After completing the first draw there will be no change of teamster / representative except in the case of injury.
- 11. If there is a break in harness the teamster / representative he has the option to keep that distance or start over. If he chooses to start over, the boat will be placed at the start of the course. Time to repair and break in harness will be determined by the Judge.
- 12. All teams are to remain stationary in the holding area until winners are determined. It is the responsibility of the teamster / representative to ensure their horses are attended to at all times.
- 13. A runaway or out of control team: 1st offence horses will automatically be eliminated from the contest and given a 5 pull suspension followed by 5 pulls with the lines being tailed. 2nd offence horse(s) will be banned from pulling at OVHDA sanctioned pulls. For both offence's horses will be tested at the expense of the teamster/representative and prize money will be forfeited to OVHDA.
- No non-member competitor will not be allowed to pull his horses in another member's name.
- 15. A draw will be disqualified if:
  - A) horse steps on or over the line or markers while hooked to the boat and in motion
  - B) horses are beaten, lines are swung or foul language is used
  - C) helpers interfere in any way after horse are hitched
  - D) teamster / representative or helpers head the horses while drawing or hitching
  - E) teamster / representative or helpers slap, push or touch the horses with hands, lines or whiffletrees in the ring. No check slaps will be allowed.
- 16. Any teamster / representative or helper will automatically be ejected from the contest and all winning forfeited if:
  - A) he argues with the Judge
  - B) any abuse such as slashing, kicking or beating of horses takes place while in the holding area. There will be no chasing of horses around the ring. Decisions to be made by the Judge or Committee.
- 17. All decisions made by the judge are final. All OVHDA judges will be sanctioned by the Board of Directors before judging at OVHDA horse pulls.
- 18. Detailed explanation of Rule #1 Drug Testing
  All teams are subject to a drug test at any time with NO DRUGS OR STEROIDS to
  be allowed. Urine or blood samples only to be taken. Testing to be done at random
  by a licensed veterinarian or technician. Horses being tested are to be taken to an
  isolated area when possible or are to be taken directly to the drug testing area and
  then unharnessed. Horses and teamster / representative to remain until the urine or

blood sample has been collected. A waiting time of 1 ½ hours is compulsory and if a urine or blood sample has not been collected within this limit, horses will be free to go. Teamster / representative or other authorize person to remain with the team at the drug testing area at all times. No team is to be left unattended.

- A) Teamster / representative will forfeit placing and prize money.
- B) The prize money for the teams tested must be given by the fair board to OVHDA to hold until test results are received. If a team tests positive, the prize money will go to OVHDA to defray the cost of the test.
- C) When a drug test is done, the fair board should not pay the prize money until the tests have been cleared.
- D) If there is a run-away or any damages caused by a team, that team will be impounded and drug tested immediately with the owner paying all costs. They will be placed last and will forfeit their prize money and the team will also be suspended from further contests until their drug test results are received.
- E) Teamster / representative name and horses name to be publicized in our monthly newsletter for a period of 1 year from the date of the test results.
- F) A letter will be sent to all fair boards advising them of a positive test.
- G) Any voting member if found guilty will lose voting privileges in the Association for a period of 1 year.
- H) \*The teamster / representative will pay a fine of \$1000 for 1st offence, \$2000 for 2nd offence and \$4000 for 3rd offence and there will be no suspension of horses or teamster / representative once the fine is paid. Any open offences prior to this change remain. All fines must be paid in cash.
- I) A person under suspension is prohibited from driving, hitching and/or helping in the ring once the contest has commenced.
- J) Ottawa Valley Horse Drawing Association Inc. and Central Canadian Horse Pulling Association will honor each other's drug testing penalties if there is a positive test.
- 19. A teamster / representative can request the help of another teamster to tail the lines at the judge's or any teamster's discretion.



# LIGHT & HEAVY PONY PULL 2023

**SATURDAY, SEPTEMBER 9 – START TIME AT 1 PM -** following Horse Pull. Any Questions please contact P.A.S Horse Pull Director, Brandon Taylor (705) 768-1517 1st - \$150; 2nd - \$130; 3rd - \$120; 4th - \$110; 5th - \$50; 6th to 10th - \$40. Lightweight Class – 48 inches and under, Heavy Class – 49-56 inches

### Rules and Regulations for Pony Pull:

- 1. A person may enter and drive as many teams as he/she likes in each class.
- 2. A team or horse may draw in one class only.
- 3. A teamster is allowed two helpers if he so desires.
- 4. No interference whatsoever by the helpers while horses are drawing or draw disqualified.
- 5. Teamsters or helpers are not allowed at horse's heads while hitching or drawing.
- 6. No cursing, swinging lines, beating horses with ends of line while hitched or drawing.
- 7. Teamsters and helpers are to stay behind whiffletrees while horses are drawing.
- 8. Teamsters and helpers are not allowed to touch, push, or slap horses with hands.
- 9. No check slaps allowed.
- 10. In case of break in harness, time to repair determined by the judge.
- 11. Two complete draws of 15 feet required. There will be 2 tries to pull the load 15 feet. The horses while pulling, must stay within the course lines or be disqualified from that try only.
- 12. Any movement under 4 inches will be considered a chuck if the teamster is trying to hold team and this will not be considered a pull.
- 13. Two passes in front of the boat will constitute one try.
- 14. Teamster, upon entering the pull area has 2 minutes to hitch and 4 minutes to complete pull.
- Any teamster or helper arguing with the judge will automatically be ejected from contest.
- 16. Once team has a draw, that teamster remain teamster for balance of the contest.
- 17. ALL PULLERS MUST SHOW PROOF OF INSURANCE.
- 18. All teamsters and helpers must be properly dressed for the occasion.
- 19. All decisions made by the judge are final.
- 20. Entries must be pre-registered & membership paid before participating in the pull.
- 21. Prize money will be FORFEITED if puller not registered before entering the competition.
- 22. Any team considered dangerous by the judge/pull committee will be disqualified.
- 23. Once the team enters the pulling area for the first pull, and if they have blinders on, they must remain on, and if they are open, they must stay that way.

### EVENT LISTING

# FRIDAY

- Beer Gardens
- Cope Amusement & Blackrock Climbers
- Four Hawgs BBQ
- Live Music The Blue Rigbys
- · Rayzor's Edge
- Hells Bells (AC/DC Tribute band) Sponsored by WMF

# SATIIRNA

- Activity Table by Trent Hills Library
- Baby Show
- Bake Your Best Pie Contest & Auction
- · Firefighters Challenge
- · Horse & Pony Pull
- Horse Show
- Hot Diggity Dogs
- Kid's Elimination Car Draw
- Kid's Pedal Tractor Pull
- Opening Ceremonies
- Sheep Shearing
- Talent Show

# SATURDAY EVENING

- Live Music Irish Millie
- Mudmen Canadian Celtic Rock Band

- 4-H Beef Show
- Bike Action Booth
- Classic Vehicle Show
- · Elimination Car Draw
- Grasshogs Lawn Mower Racing
- Pancake Breakfast
- Soper Creek Wildlife Show
- Touch-a-Truck
- Truck & Tractor Pull
- Warkworth Beef Expo-Purebred Beef Show
- Zoo to You Show

# SAT & SUN

- Agri-Music
- Balloon animals with Denholm
- Beer Gardens
- Cope Amusement & Blackrock Climbers
- Crop Competition Display
- · Fair Fact Challenge by the Trent Hills Library
- · Holly the Holstein
- Home craft Display
- Kitchen Magic
- Wagon Rides
- Wolf Creek Carving

Enter your photos for competition in our "Celebrating 171 Years of the Warkworth Fall Fair" Find a photo opportunity on the fairgrounds during the 171st Warkworth Fall Fair and submit your entry to guiderjess@hotmail.com with subject "WWFF Photo Contest 2023"

Each entry will be entered into a draw. No limits on number of entries. By entering, you agree that P.A.S. may post on social media and use photos for future advertising.

### FIND US ON INSTAGRAM & TWITTER, LIKE US ON FACEBOOK

Contest opens September 8th, 2023 with entries closing September 18th, 2023. 3 Winners to be confirmed at Percy Agricultural September meeting.



Friday September 8th, 2023

4:30pm - 7:00pm

@ THE WARKWORTH **FAIRGROUNDS** 

VENDOR STYLE. NO ADVANCED TICKET SALES. COME EARLY!

STAY TUNED FOR PRICING





FOUR HAWGS