## WARKWORTH FALL FAIR

SEPTEMBER 6 ${ }^{\text {TH }}-$ 8 $^{\mathrm{TH}}, 2024$


## 2024 ADVANCE CLASS LIST

*Classes as listed are subject to change according to the public health measures in place at the time of the fair.
Fair books will be available at the beginning of June.
Check our website \& FB page for latest updates.
For a full list of all locations to pick up a fair book, please see the fair website.
Facebook: Warkworth Fair hittps://warkworthfair.comol
$\mathbb{C O N T A C T}$ INIPORMATMON:
Homecraft Chair - barbaraweese@outllook.com • 705-559-4890

## PERCY AGRICULTURAL SOCIETY UPCOMING FUNDRAISING EVENTS

- Sharpe's Cash Register Tapes
- Bottle Drive Collection
- Bottle Drive Collection
- Car Ticket Sales @ Sharpe's
- Pancake Breakfast, Warkworth Music Fest
- Classic Breakfast, Warkworth Music Fest
- $\quad 172^{\text {nd }}$ Warkworth Fall Fair
- Bake Your Best Pie \& Auction
- Pancake Breakfast
- Bottle Drive Collection
- Autumn Vendor Market
- Perfect Pie Contest
- Festival of Trees
- Cookie Extravaganza

Give tapes to any PAS member or place in small red box on WBA community events board, between Scott's Variety \& the Pharmacy in Warkworth.

Saturday, May $11^{\text {th }}, 9 \mathrm{am}$ - noon, Warkworth Fairgrounds
Saturday, May $18^{\text {th }}, 9$ am - noon, Warkworth Fairgrounds
Sat. July 20, Aug 10, Aug 24, 9 am - 3 pm
Friday, July $26^{\text {th }}, 9$ am - noon, Warkworth Fairgrounds NO admission if coming in the grounds for the breakfast.

Saturday, July $27^{\text {th }}, 9$ am - noon
NO admission if coming in the grounds for breakfast.
Friday, Sept $6^{\text {th }}-$ Sunday, Sept $8^{\text {th }}$, Fairgrounds
Saturday, September $7^{\text {th }}, 9$ - noon, Fairgrounds
Sunday, September $8^{\text {th }}$, 9 am - 11 am, Warkworth Fairgrounds
Saturday, October $5^{\text {th }}, 9 \mathrm{am}$ - noon, Warkworth Fairgrounds
Saturday, October $19^{\text {th }}$, 9am - 3pm, Fairgrounds
Saturday, November 2nd ${ }^{\text {nd }}$ St. Paul's United Church
Friday, Dec $6^{\text {th }}$ - Sunday Dec $8^{\text {th }}$, Red Barn, Fairgrounds Win a decorated tree, donated from a variety of local businesses.

Saturday, Dec $7^{\text {th }}, 9$ am - noon, Warkworth Town Hall Hundreds of Christmas Cookies for sale. Mix \& match! Contact Janet Torrance 705-924-3108 or janet.torrance@distributel.net

## RULES \& REGULATIONS OF THE SOCIETY

1. All Exhibits: Entries received Thursday, September 5, 2024, 6:00 pm-8:30 pm, or Friday, September 6, 2024, 8:00 am -12:00 noon. Note: Friday Junior times (\#2). All Adult Division exhibitors must leave the Arena by 12:00 noon Friday, September 6th. Judging starts at 12:00 noon Friday.
2. Junior entries must be in by 9:30 am Friday, September 6th. Judging begins promptly at 10:00 am for junior exhibits. All exhibitors must leave by 9:30 am to allow time for sorting. PLEASE NOTE: The Junior Book is distributed separately and can also be found at warkworthfair.com.
3. All members may exhibit for free. Any exhibitor must be a member of the P.A.S. To become a member of the P.A.S. a membership fee of $\$ 10.00$ must be paid. Each paid member will receive a one-day admission pass to the fair.
4. One entry per person per section.
5. Entries must be the exhibitor's personal work \& not shown in any previous Warkworth Fair.
6. All baking must be displayed on a suitably sized disposable plate, tray or covered cardboard, unless otherwise specified and covered in a clear plastic bag. No plastic wraps. Disposable tray must be new and unused.
7. All pies must be baked in foil pans, no glass, ceramic, or stoneware.
8. Judges may disqualify soiled pans/or old exhibits.
9. Any exhibit, even though it may be the only entry in its section, will be awarded a prize only if it possesses enough merit as determined by the judge.
10. Exhibitors contravening any of the P.A.S. regulations shall forfeit all premiums to which they might otherwise be entitled at this exhibition. All special prizes offered on our Prize List shall be governed by the rules of P.A.S.
11. NO exhibits will be removed from the arena until 4 pm Sunday, except for baking and preserves for the bake sale at $3: 30 \mathrm{pm}$.
12. Prize money winnings for adult divisions will be available for collection on Sunday at $4: 00 \mathrm{pm}$ in arena. Junior division winnings will be available for collection on Saturday and Sunday at the red building.
13. Any person found changing his/her ticket or any other ticket from one article to another shall forfeit all prizes to which he/she might have been entitled. Any item marked unfit to sell, must not be sold on premises.
14. The Treasurer will distribute all prize monies to those whom it may have been awarded, or in equal proportion according to the amount of money in the Treasurer's hand belonging to the Society.
15. All cheques or premiums not cashed before December 31st, of the current year, shall be forfeited to the P.A.S.
16. All protests must be made in writing and submitted, along with a deposit of five dollars, to the P.A.S. Secretary by Saturday at $6: 00 \mathrm{pm}$ of the fair weekend. The fee will be returned if the protest is successful. All disputes are to be settled by the Homecraft Directors and the PAS Executive.
17. The Judges must return their books to the Homecraft Director or P.A.S. Secretary before leaving the grounds.
18. All vendors and concessions must carry and show proof of liability insurance. All food vendors must show health inspection and have sticker of inspection from Electrical Authority.
19. All cattle and horses on halter must be securely tied when on the grounds.
20. Every precaution shall be taken for the protection and safety of all visitors to the exhibition and stock and articles on exhibit, but the Society will not be responsible for injury, loss, or damage in any case.
21. P.A.S. will not be held responsible for the sale of any food during the annual Warkworth Fall Fair. All persons purchasing any food products do so at their own risk.
22. Attendees to the Warkworth Fall Fair must adhere to P.A.S. policies regarding Smoking/Vaping and Pets."
23. Admission fee to the Warkworth Fall Fair: Adults $\$ 10$ daily (Friday, Saturday \& Sunday entry) or $\$ 25$ Weekend pass. Kids grade 8 and under are FREE.
24. All cattle, goat, sheep, and pigs must have an ear identification tag before they are permitted to enter the Warkworth Fairgrounds.

## PERCY AGRICULTURAL SOCIETY'S LEGACY FUND

Established in 1850, Percy Agricultural Society is a charitable organization dedicated to the promotion and enrichment of our rural life through the annual presentation of the Warkworth Fall Fair. We have developed the Legacy Fund as a way to provide funds to help preserve and enhance our fairgrounds and buildings for future generations.

If you would like to be a part of this venture please consider making a donation to Percy Agricultural
Society/Legacy Fund. All donations of $\$ 20$ or more will receive a tax receipt and donors of $\$ 100, \$ 200, \$ 500$ or more will also receive acknowledgement as a Bronze, Silver, or Gold Sponsor. You may wish to pledge a specific amount per year or consider making a donation, or bequest in memory of a loved one.

Let's leave a legacy for our community and future generations! Thanks for your support.
For more information, please contact Janet Torrance at 705-924-3108 or email janet.torrance@distributel.net To learn more about Percy Agricultural Society go to www.warkworthfair.com

## HOMECRAFT (ADULT - OVER 16 YRS.)

ALL EXHIBITS: Entries received Thursday, September 5th, 6:00 PM - 8:30 PM or Friday, September ${ }^{\text {th }}$, 8:00 AM - 12:00 noon (*Junior entries must be in by 9 am Friday)
All exhibitors must leave the Arena by 12:00 noon Friday, September $6^{\text {th }}$. Judging starts at 12:00 noon Friday.
ALL EXHIBITS: Entries must be picked up by 4 pm Sunday, September $8^{\text {th }}$, except for baking and preserves for bake sale @ 3:30 pm.

## FRUITS. PICKLES \& PRESERVES: CLASS 9

## Director: Brenda Waldie • 905-352-2118

Judge may put entry in proper category if needed.
*Any size jar, (sampler size maybe used to not waste product), must have a new Bernardin 2-piece lid, No fancy cloth on top please, Please note if product is hot (spicy)
Prizes: 1st - \$7, 2nd - \$6, 3rd - \$5.
Prize for most points in Class 9 Sections 1-29 in memory of Doreen McCubbin.
Prize is $\$ 20$ awarded by the Percy Agricultural Society.
NEW: Top New Exhibitor Award, most points in Class 9, 3 entries minimum, tags must be marked "new exhibitor". Exhibitor must not have previously entered in Class 9.
Prize is $\$ 20.00$ awarded by the Percy Agricultural Society.

1. Sealer Raspberries
2. Sealer Strawberries
3. Sealer Applesauce
4. Sealer Chili Sauce
5. Sealer of Canned Tomatoes
6. Sealer of Pickled Beets
7. BBQ Sauce
8. Salsa
9. Relish-any
10. Hot Dog Relish
11. Mustard Bean Pickle
12. Dill Pickles
13. Dilled Beans
14. Icicle Pickles
15. Bread \& Butter Pickles
16. Spaghetti Sauce (no meat)
17. Blueberry Jam
18. Raspberry Jam
19. Strawberry Rhubarb Jam
20. Strawberry Jam
21. Peach Jam
22. Marmalade
23. Red Pepper Jelly
24. Grape Jelly
25. Crab Apple Jelly
26. Red Currant Jelly
27. Raspberry Jelly
28. Open Class Sweet- named
29. Open Class Savoury - named

## 30. WARKWORTH FALL FAIR BEST IN SHOW AWARD

Highest number of points in Sections 1-16. Entries must be in Bernardin mason jars with snap lids to qualify. Prize: \$30 plus Rosette Prize Ribbon

## 31. WARKWORTH FALL FAIR JAM/JELLY AWARD

Winner of this competition will have the highest number of points accumulated in Sections 17-27. Qualifiers must enter products prepared with BERNARDIN FRUIT PECTIN (dry or liquid). At least one entry must be submitted with a package, label or UPC code.
Note: CERTO IS NOT A BERNARDIN PRODUCT.
Prize: $\$ 20$ plus Rosette Prize Ribbon

## FOR RECIPES AND HELPFUL HINTS, VISIT WWW.BERNARDIN.C

## MEN'S SECTION: CLASS 11** NEW CLASS in 2023"

## Director: Ernie Weese 705-559-4890

Any size jar must have new Bernardin 2 piece lid, no fancy cloths on top please.
Prizes: $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$

1. Chili Sauce
2. BBQ Sauce
3. Hot Sauce
4. Pint of Pickles
5. Jam - any kind
6. 5 Chocolate Chip Cookies - no nuts

## SENIOR'S CORNER: CLASS 12 ** NEW CLASS in 2023"

## Director: Barbara Weese 705 559-4890

Must be over 65. Any size jar, must have new Bernardin 2 piece lid, no fancy cloths on top please.
Prizes: $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$

1. Adult colouring picture, maybe obtained from Homecraft Director, or copies will be available at the library.
2. Strawberry Jam
3. Pint of Pickles
4. Relish - any kind
5. Adult Hat - knitted or crocheted.

## EGGS: CLASS 13 ** NEW CLASS in 2023**

Director: Jen Greenly 705-772-3732
Any age can enter this class.
Prizes: $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$

1. Chicken hen eggs, white, 1 dozen, size must be uniform.
2. Chicken hen eggs, brown, 1 dozen, size must be uniform.
3. Largest chicken egg, any colour, displayed in egg cup, breed name attached.
4. Smallest chicken egg, any colour, displayed in egg cup, breed name must be attached

Director: Dennis Gebhardt 705-924-3254
Prizes: $1^{\text {st }}-\$ 20,2^{\text {nd }}-\$ 15,3^{\text {rd }}-\$ 10$

## Rules \& Regulations

1. Exhibitors must be the producers and the entries shown must be a product of their operation.
2. Not more than one (1) entry per class.
3. Entries will consist of one (1) Kent type glass bottle of maple syrup, having a capacity of $250 \mathrm{ml}(8.5 \mathrm{oz})$.
4. Entries must be from the current season.
5. Exhibitor's responsibility to enter in the correct colour class.
6. All maple syrup should have flavour characteristics of its respective colour and be free from any objectionable odour or taste.
7. Any entry containing any form of foreign material will be disqualified.
8. Maple Syrup, Ontario Grade A, golden, one 250 ml , Kent bottle
9. Maple Syrup, Ontario Grade A, amber, one 250 ml , Kent bottle
10. Maple Syrup, Ontario Grade A, dark, one 250 ml, Kent bottle
11. Maple Syrup, Ontario Grade A, very dark, one 250 ml , Kent bottle

Please check our website for any updates or changes to the rules or classes in the coming months.

## HONEY: CLASS 15

***COMING IN 2025***

## HOME BAKING: CLASS 16

Director: Wendy Mahoney 705-924-2071
Prize for most points in Class 16, Sections 1 -19 in memory of Mrs. Helen King, daughter of Bertha Potter. Prize is $\$ 20$ awarded by the Percy Agricultural Society.

Prizes (Sections $1-16$ ): $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$.
Prizes (Sections 17-19): $1^{\text {st }}-\$ 10$, $2^{\text {nd }}-\$ 7,3^{\text {rd }}-\$ 5$
Prizes (Sections $20-26$ ): $1^{\text {st }}-\$ 10,2^{\text {nd }}-\$ 8,3^{\text {rd }}-\$ 6$
NEW: Top New Exhibitor Award - most points in Class 16, 3 entries minimum, tags must be marked "new exhibitor". The exhibitor must not have previously entered Class 16.
Prize $\$ 20$ awarded by Percy Agricultural Society.
Note: Papers must be removed from muffins. Rolls are separate. No mixes please.

## BREAD, LOAVES \& BUNS

1. Banana Bread- plain
2. Lemon Loaf - Glazed
3. Date \& Nut Loaf
4. Loaf of White Bread
5. Loaf of Bread - from a bread machine
6. Five Cloverleaf Rolls

## COOKIES \& SQUARES

7. Five Oatmeal Raisin Cookies
8. Five Peanut Butter Cookies, plain
9. Five Chocolate Chip Cookies, plain
10. Five Ginger Snap Cookies
11. Five Chocolate Brownies (Iced, no nuts)
12. Five Date Squares

## MUFFINS \& CANDY

13. Five Chocolate Chip Muffins
14. Five Banana Muffins, plain
15. Five Pieces Maple Cream Candy, no nuts
16. Five Pieces Chocolate Fudge. Candy, with nuts

## CAKES

17. Banana Cake (1 Layer, squared, iced)
18. Chocolate Cake (1 Layer, squared, iced)
19. Carrot Cake (1 Layer, squared, iced)

## PIES \& TARTS

20. Pecan Pie
21. Blueberry Pie, (2 crust)
22. Raisin Pie, (2 crust)
23. Peach Pie, (2 crust)
24. Strawberry Rhubarb Pie, (2 crust)
25. Cherry Pie, (2 crust)
26. Five Coconut/Jam Tarts

Note: Please temper foil plates at 400 F. for 15 minutes
Best Overall Pie in Section 20 to 25
Prize of $\$ 20$ awarded in memory of Phyllis Rodgers from Percy Agricultural Society.

## HOME BAKING SPECIALS: CLASS 17

Prizes for Sections 1-4: $1^{\text {st }}-\$ 10$, 2nd - \$8, 3rd - \$6

1. BUTTER TART COMPETITION - Five butter tarts. Must not contain raisins, no other fruit, or nuts. Winner eligible to enter District \#3 competition. Winner at District \# 3 competition eligible to enter OAAS competition.
2. RED RASPBERRY PIE (In memory of Tina Dunham)
3. APPLE PIE (In memory of Norma McCleary)
4. JAM JAMS - 3 (In memory of Mrs. Helen King)
5. BULK PLUS SPECIAL- Best Fruit Cake (1 pound) Prize: Bulk Plus coupons for $1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 10,3^{\text {rd }}-\$ 5$

## BAKE YOUR BEST PIE CONTEST \& LIVE AUCTION: CLASS 18

## Director: Janet Torrance 705-924-3108

Prizes: $1^{\text {st. }} \$ 50.2^{\text {nd }}: \$ 30.3^{\text {rd }}: \$ 20$
This class is separate from any other class listed in the Warkworth Fair prize book.
Free to enter with a paid membership or paid admission to the Fair.
**See Rule \#3: Rules and Regulations of Society.

## RULES -

- Contest is open to all ages.
- Multiple entries - max of two (2) pies per individual
- Bake your favourite pie - fruit filled, savoury, cream, etc.
- All pies must be made from scratch by the exhibitor.
- NO mixes, premade shells, canned fillings, or store-bought pies.
- All pies must be in a 9 " foil pan in a clear plastic bag, large enough to be easily removed for judging
- All entries must be registered for judging between 9-10:30 am, Saturday, in the arena.
- Judging will begin at 11:00 am.
- Prizes will be awarded to the top three (3) pies.
- All pies become the property of the P.A.S. to be entered in a Live Auction to be held during opening ceremonies.
- Proceeds of the auction, support the fair.

Prizes: $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$
*All entries must be displayed on a white disposable plate or white covered firm cardboard tray.
NEW: Top New Exhibitor Award - most points in Class 19, 3 entries minimum, tag must be marked "new exhibitor". Exhibitor must not have previously entered in Class 19.
Prize: $\$ 20.00$ awarded by Percy Agricultural Society.

| 1. 3 Spanish Onions | 11.2 Turnips |
| :--- | :--- |
| 2. 3 Yellow Onions | 12. 2 Garden Butternut Squash |
| 3. 3 Red Onions | 13. 2 Garden Acorn Squash |
| 4. 3 Green Peppers | 14. 6 Yellow Beans |
| 5. 3 Cucumbers | 15. 6 Green Beans |
| 6. 3 Red Beets | 16.2 Zucchini |
| 7. 3 Table Carrots | 17. 2 Pie Pumpkins |
| 8. 3 Tomatoes | 18. 3 Garlic Bulbs - any variety |
| 9. 3 Cherry Tomatoes | 19. Oddest Shaped Vegetable |
| 10. 2 Green Cabbages | 20. Potted Herb Garden - named |

## ROOTS \& VEGETABLES: CLASS 20

| DESCRIPTION | 1st PRIZE | 2nd PRIZE | 3rd PRIZE |
| :--- | :---: | :---: | :---: |
| 1. Best creative display of Garden Vegetables in a basket | $\$ 15$ | $\$ 10$ | $\$ 5$ |
| 2. Three White Potatoes | $\$ 7$ | $\$ 6$ | $\$ 5$ |
| 3. Three Red Potatoes | $\$ 7$ | $\$ 6$ | $\$ 5$ |
| 4. Largest Squash | $\$ 10$ | $\$ 6$ | $\$ 5$ |
| 5. Largest Pumpkin | $\$ 20$ | $\$ 15$ | $\$ 10$ |
| 6. Largest Zucchini | $\$ 10$ | $\$ 7$ | $\$ 5$ |

## Helpful Hints to Exhibit:

- Exhibit firm, fresh, mature vegetables that are a uniform size and free of blemishes and insect damage.
- Rinse all vegetables to remove excess soil, do not scrub.
- Trim tops to 1 inch above crown for turnips, carrots, beets etc.
- Trim tops, and roots of onions, do not peel outer layers.
- Leave $1 / 2$ inch stem on peppers, cucumbers, etc.
- Leave calyx on tomatoes.
- Trim stems to 2 inches for pumpkins, zucchini, squash, etc.
- Exhibit firm, fully developed heads of cabbage and trim all but 2 or 3 outer leaves.


## FLOWER DISPLAY: CLASS 21

Director: Ann-Marie Switzer • 705-924-2808
A prize for the exhibitor with the most points in Class 21, will be awarded in memory of Hazel and Len Switzer.
Prizes: $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$
NEW: Top New Exhibitor Award: most points, 3 entries minimum, tags must be marked "new exhibitor". Exhibitor must not have previously entered Class 21. Prize: \$20.00 awarded by Percy Agricultural Society.

## CUT FLOWERS

1. Aster - any variety -3 sprays
2. Cosmos -3 sprays
3. Gladiolus - 5 spikes
4. Marigolds - 3 blooms
5. Perennials - Best collection - named
6. Rose - one bloom floating in a rose bowl
7. Salvia - any colour - 3 stems
8. Snapdragons - 3 stems
9. Sunflower - 5 stems
10. Best Display of Garden Flowers - not listed

## ARRANGEMENTS

11. "Gorgeous Gladioli" A spray of 5 to 7 spikes of different colours
12. "Time for Tea" Design in a teapot
13. "Wee Pixie" container and flowers not more than 4"
14. "A Walk in the Country" Wildflowers, weeds and grains
15. Hydrangea arrangement of beautiful colours
16. "Grandma's Memories" Arrangement using garden favourites

## PLANTS

17. African Violet - in bloom
18. Begonia - any variety
19. Geranium - any colour
20. Houseplant - most unusual - named
21. Impatiens
22. Baby Tears
23. Outside Garden Container - min. 4 different plants
24. Open - any other flowering plant in bloom, named
25. Open - any other non-flowering plant, named

## GROUP DISPLAY: CLASS 22

Director: Janet Torrance 705-924-3108
No entry fee and non-competitive.

1. Open to all Church Groups, Adults and Youth Organizations entering a display promoting their group
2. Only one entry per group. Entry MUST include Fair Theme
3. Must fit within an area of 30 " $\times 30^{\prime \prime}$ and include organization's name
4. Space limited
5. Contact Director by September $1^{\text {st }}$ with your intention to enter
6. \$15 awarded to all entries

## Directors: Phyllis Fenton 905-375-5488

Please do not remove exhibits until 4pm on Sunday.
$\$ 20$ awarded for the most points in Class 23, in memory of Muriel Peterson by the Percy Agricultural Society.
Note: Top New Exhibitor Award - most points, 3 entries minimum, tags must be marked "new exhibitor". The exhibitor must not have previously entered Class 23.
Prize: $\$ 20$ awarded by Percy Agricultural Society.
QUILTS
Prizes:(Sections $1-8): 1^{\text {st }}-\$ 15,2^{\text {nd }}-\$ 12,3^{\text {rd }}-\$ 10$

1. Quilt - Pieced
a.) hand quilted
b.) machine quilted
2. Quilt - crib cheater panel.
a.) hand quilted
b.) machine quilted
3. Quilt - crib, pieced.
a.) hand quilted
b.) machine quilted
4. Quilt - tied
5. Quilt - flannel
a.) hand quilted
b.) machine quilted
6. Memory Quilt
7. Quilt Top, not quilted
8. 3 Quilt Blocks, 12 " $\times 12$ ", not quilted, sample attached

## CROCHET

Prizes: (Sections $9-14)$ : $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$
9. Crochet item for baby
10. Pair of slippers
11. Crocheted dish clothes (3 different patterns)
12. Tunisian crocheted item
13. Crochet Headband
14. any crochet item not listed here or in sections 15-17

## LAPGHANS, BLANKETS \& SHAWLS

Prizes: (Sections $15-17)$ : $1^{\text {st }}-\$ 12,2^{\text {nd }}-\$ 10,3^{\text {rd }}-\$ 8$
15: Lapghan -36 " $\times 48$ ", sample attached.
a.) knit b.) crochet
16. Chemo blanket- 54 " $\times 54$ ", crocheted, sample attached
17. Lap blanket $-40^{\prime \prime} \times 40$ ", sample attached.
a.) knit
b.) crochet

## KNITTING

Prizes:(Sections $18-21$ ): $1^{\text {st }}-\$ 10,2^{\text {nd }}-\$ 8,3^{\text {rd }}-\$ 6$
PRIZES: (SECTIONS 22-30): $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$

## Knitting Styles:

** Fair Isle: colours carried on wrong side
** Intarsia: blocks of colour: geometric design
** Duplicate Stitch: designs - embroidery on top of stitch
** Fisherman Knit: traditional
** Stitch Design: lace, cable, slipstitches, or any combination
18. Fair Isle knit sweater
19. Plain sweater knit
20. Hooded jacket knit
21. Stitch design pullover
22. Mitts, knit
23. Ladies knit gloves
24. Knit hat
25. Pair knitted socks
26. Pair of slippers knit
27. Knitted dish cloths, 3 different patterns
28. Child's sweater, knit
29. Article of Brioce Knitting
30. Article of knitting not listed here or in sections 15 to 17.

## Beginners Knit/Crochet **NEW**

Prize: $\$ 25$ basket of yarn, donated by Kathleen Townsend.
Tell us in a paragraph, when and how you learned to knit/crochet. Was it from your mom, aunty, granny or You Tube?
31. Article of your choice, beginner level, knit or crochet

## EMBROIDERY

Prizes:(Sections $32-34): 1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$
32. Framed picture, sample attached $\quad$ a.) Needlepoint $\quad$ b.) Pettipoint
33. Embroidered Pillowcase, sample attached
34. Article of Embroidery not listed here

## SEWING

Prizes: (Sections 35-40): $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$
35. Cushion - any kind
36. Pair of Potholders
37. Two Placemats
38. Useful Article made from recycled denim
39. Tote Bag
40. Article of sewing not listed here

## ARTS \& CRAFTS: CLASS 24

Directors: Kerry Bandy 705-924-9166
Judge has final decision on placement.
Handmade articles please and Fair theme recommended where indicated
Prizes: $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$
Please use fair theme, when possible, in your creations - OLD TRADITIONS, NEW EXPERIENCES
Note: Top New Exhibitor Award - most points, 3 entries minimum, tags must be marked "new exhibitor". The exhibitor must not have previously entered Class 24.
Prize: $\$ 20$ awarded by Percy Agricultural Society.

1. Handmade valentine card
2. Handmade pumpkins displayed in a basket
3. Paper snowflake, hanging
4. Handmade Gnome
5. Decorated pillow/cushion (fair themed)
6. Thanksgiving Decoration
7. Fence Art
8. String Art (any media)
9. Cinnamon stick wrapped candle
10. Decorated mason jar
11. Vintage teacup centerpiece (not a planter)
12. Door Wreath using fall colours
13. Pinecone craft
14. Hand painted rock
15. Craft made from recycled puzzle pieces
16. Adult colouring picture, under 65 , obtained from homecraft director or copies will be available at the library.
17. Button Art
18. Handmade Christmas tree ornament
19. Repurposed picture frame (fair themed)
20. Distressed Vase with silk or dried flowers
21. Grapevine or twig creation
22. Article of woodworking (maximum of 3' x 3'
23. Open craft (named)
24. Handwritten poem in one's best penmanship.

## Robert Frost

1874-1963
Nature's first green is gold, Her hardest hue to hold. Her early leaf's a flower, But only so an hour.
Then leaf subsides to leaf.
So Eden sank to grief,
So dawn goes down to day.
Nothing gold can stay.
*In memory of Audrey Caryi, a local artist who had a strong connection to her community, and devotion to family, and friends. *

## SCRAPBOOKING

25. Nature at its Best (2 Pages)
26. Harvest Time (2 Pages)
27. Days Gone By (2 Pages)
28. Any Topic (2 Pages)

## ART

29. Best in Acrylic
30. Best in Watercolour
31. Pencil Sketch - Fair Theme
32. Sculptured Art
33. Article of Diamond Painting

BARN QUILT CHALLENGE: CLASS 25
Director: Christine Milligan - 613-968-0797 / milligan.cl@outlook.com
Prizes: $1^{\text {st }}-\$ 75,2^{\text {nd }}-\$ 50,3^{\text {rd }}-\$ 25$

- Open to all individuals, families or businesses paying a membership fee (see rule \#3, Rules \& Regulations of the Society)
- Create a design of your choice.
- 2' x 2' plywood, painted and sealed
- Samples of paint used must be included with entry.
- All entries must be in by 12 noon, Friday.

Prizes for Sections 1-13: $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$

## BEST IN SHOW - Selected by Judge from Sections 1-14.

Prize: $\$ 25$ Photo and framing gift certificate donated by Snapshots Photo \& Framing
Note: Top New Exhibitor Award - most points in Class 26, 3 entries minimum, tags must be marked "new exhibitor". Exhibitor must not have previously entered Class 26.
Prize: $\$ 20$ awarded by Percy Agricultural Society.

## RULES \& REGULATIONS FOR PHOTOGRAPHY

1. Open to all exhibitors 16 years \& older.
2. All entries must be own original photograph (amateurs only) taken by the exhibitor. No larger than 4"x 6" unless otherwise stated. Participants must not enter photos that were entered in Warkworth Fair previously. Photo must be taken in last 2 years.
3. Mount photo on black cardstock with LESS THAN 1 INCH BORDER on all sides. Please staple the tag to the top right without covering your photo.
4. No captions to be used unless otherwise stated.
5. No frames, matting or glass allowed in any section.
6. Digital or non-digital prints welcome.
7. Please do basic editing - cropping \& straightening, removing a distracting object at edge of border to enhance eye appeal.
8. Judge reserves the right to accept or reject any entry.
9. Colour, sepia or black and white are all acceptable, unless stated otherwise

| SECTIONS | 8. Trent Hills Sport |
| :--- | :--- |
| 1. Sunflowers | 9. Field of Dreams |
| 2. Classic Car Close Up | 10. Wings |
| 3. Noel | 11. Coffee Break |
| 4. Clothesline | 12. It was a Rainy Night |
| 5. Texture | 13. Fruit Tree |
| 6. Frosty Friends | 14. Fair Theme -Old Traditions \& New Experiences |
| 7. Black \& White-Photographer's |  |
| Choice, (must be $5 \times 7$ ) |  |

## ANTIQUES \& COLLECTIBLES: CLASS 27

## Director: Greg Torrance 705-924-3108

Articles are not to be removed before 4:00 p.m. Sunday.
Prizes: $1^{\text {st }}-\$ 7,2^{\text {nd }}-\$ 6,3^{\text {rd }}-\$ 5$
New: Top New Exhibitor Award- most points, in Class 27, 3 entries minimum, tags must be marked "new exhibitor", exhibitor must not have previously exhibited in Class 27.
Prize: $\$ 20$ awarded by Percy Agricultural Society.

## RULES:

1. An antique is recognized as any piece at least 35 years old.
2. Historical interest \& approximate date of entry would be appreciated but not necessary for a prize.
3. Small cracks or flaws will not disqualify items.
4. All items will be placed behind a barrier.
5. P.A.S. will not be responsible for damages to display items in this section.
6. Items are judged on age, history, rarity, uniqueness, and authenticity by a local antique expert.

| SECTIONS | 5. Doll(s) |
| :--- | :--- |
| 1. School Class Photo | 6. Cowboy Toy Gun (\& Holster) |
| (must have school name, exhibitor must be in photo) | 7. Cellphone |
| 2. Salt \& Pepper Shakers | 8. Calendar |
| 3. Bottle Opener | 9. Trent Hills Photograph |
| 4. Butter Dish |  |

SECTIONS

1. School Class Photo
(must have school name, exhibitor must be in photo)
2. Salt \& Pepper Shakers
3. Butter Dish
4. Doll(s)
5. Cowboy Toy Gun (\& Holster)
6. Cellphone
7. Calendar
8. Trent Hills Photograph
